



## **Citizens Advisory Committee**

Wednesday, October 4, 2023

9:00-10:30 a.m.

Warren J. Gray Chambers,  
Village Hall 6718 Rio Grande Blvd NW  
Los Ranchos, NM 87107

### **Agenda**

1. Discussion of Sandy's revised matrix
2. Discussion of summary changes to Pilot Conservation Ordinance
3. Discussion of next steps
4. Public Comments
5. Adjourn